



The Borough of Sayreville

REGULAR/AGENDA MEETING October 13, 2026

1. CALL TO ORDER

- Short Prayer
- Salute to Flag
- Statement of Publication
- Roll Call

2. APPROVAL OF PRIOR MINUTES OF THE MAYOR AND COUNCIL:

(Motion to approve, subject to correction if necessary)

☞ September 14, 2026 - Regular/Agenda Session

3. PROCLAMATION & PRESENTATIONS:

4. EXECUTIVE SESSION:

5. OLD BUSINESS:

- Public Hearing on the following Ordinances:
- Appointments:

6. NEW BUSINESS:

- Introduction of the following ordinances:

7. RESOLUTIONS:

- PUBLIC PORTION AND APPROVAL ON RESOLUTIONS ONLY

- | | |
|----------|---|
| 2026-244 | Resolution approving bills for payment. |
| 2026-245 | Authorizing the Tax Collector to refund taxes and cancel all subsequently billed taxes due to 100% Disabled Veteran Tax Exemption for Block 449.08, Lot 100 in the amount of \$10,917.76. |
| 2026-246 | Authorizing the Tax Collector to refund taxes and cancel all subsequently billed taxes due to 100% Disabled Veteran Tax Exemption for Block 442.11, Lot 206 in the amount of \$1,691.90. |
| 2026-247 | Authorizing the Tax Collector to refund taxes and cancel all subsequently billed taxes due to 100% Disabled Veteran Tax Exemption for Block 435.02, Lot 10 in the amount of \$3,118.06. |
| 2026-248 | Authorizing the Borough Clerk to advertise for the RFP's for Professional Services for the upcoming year 2027. |
| 2026-249 | Authorizing the Mayor and Borough Engineer to execute the necessary NJDEP permit application forms associated with the HCI DP Land Acquisition LLC Site Plan project. |
| 2026-250 | Authorizing the Mayor and Borough Clerk to execute a Multi-Party Traffic Signal Agreement with the County of Middlesex and Main Street South II, LLC at the intersection of Kimball Drive East and Main Street. |

8. CORRESPONDENCE:

A. Minutes from Boards/Commissions:

- Human Relations Commission – June 11, 2026.
- Board of Health – September 3, 2026
- Environmental Commission – May 5, 2026 & September 1, 2026

B. Notice of Public Hearing:

- Notice of Public Hearing to be held before the Township of Old Bridge Zoning Board on December 17, 2026 at 7:30pm for construction of a garage located at 44 Second Street, Old Bridge.



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9. MAYOR & COUNCIL REPORTS

- **ADMINISTRATIVE & FINANCE – Councilwoman Novak**
- **PUBLIC SAFETY – Councilman Blemur**
- **PUBLIC WORKS – Councilman Rios**
- **RECREATION – Councilman Colaci**
- **WATER & SEWER/ENVIRONMENTAL – Councilman Synarski**
- **PLANNING & ZONING – Council President Zebrowski**
- **MAYOR – Kennedy O’Brien**

10. AGENDA ITEMS

- Admin. & Finance

- 1) Application for **Place to Place Transfer received from Bass Pro Outdoor World, LLC** owner of PRCL # 1219-33-030-005 which is a Pocket License and place it At 1 Bass Pro Drive, Sayreville, NJ. - **Resolution Needed**

- Planning & Zoning

- Public Safety

- 1) Authorization to award a contract to AllRisk, Inc. of Runnemede, NJ through ESCNJ Co-op Bid #22/23-23 for restoration/repairs to the President Park Fire House in an amount not to exceed \$23,831.68. - **Approve/Deny**

- Public Works

- 1) Authorization for the St. Stanislaus Kostka School to use the Portable Stage for their Trunk or Treat on October 24, 2026 from 2:30pm-4:30pm and Annual Car Show on October 25, 2026 with a rain date on November 1, 2026. - **Approve/Deny**

- Recreation

- Water & Sewer/Environmental

➤ **Business Administrator – Glenn Skarzynski**

- 1) Authorization to appoint Maline April to Deputy Court Administrator, effective October 16, 2026. - **Approve/Deny**

- 2) Authorization to appoint Kimberly Sutton from Public Safety Telecommunicator – Per Diem to Public Safety Telecommunicator – Full-Time, effective October 16, 2026. - **Approve/Deny**

➤ **C.F.O. – Danielle Maiorana**

➤ **BOROUGH ENGINEER -Jay Cornell**

- 1) Improvements to Johnsons Lane – NJDOT Contract Award Time Extension Request (Verbal Report). - **Resolution Needed**

- 2) 2023 Roadway Paving and Reconstruction Project – Phase III – Change Order Request (Verbal Report). - **Resolution Needed**

➤ **BOROUGH ATTORNEY – Joseph Sordillo**

11. PUBLIC PORTION Mayor will open to public – ***5 Minute Limitation.**

12. ADJOURNMENT

*****DISCLAIMER** All meetings of the Mayor and Council are subject to additions, deletions and amendments.***